



Connecting the Gospels with Revelation .. Revelation Expands & Illustrates Matthew 24's Trends

Olivet Discourse		The First 6 Seals	
24:4-5	Conquest	6:1-2	White Horse
24:6-7	Rage	6:3-4	Red Horse
24:7	Scarcity	6:5-6	Black Horse
24:9	Death by Calamity	6:7-8	Pale Horse
24:9-13	Martyrdom	6:9-11	5th Seal
24:29	Justice	6:12-17	6th Seal

As Jesus left and was going out of the **temple**, his disciples came up and called his attention to its **buildings**.

He replied to them, "Do you see all **these things**? Truly I tell you, **not one stone** will be left here on another that will not be thrown down.

[TWO QUESTIONS]

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While he was sitting on **the Mount of Olives**, the disciples approached him privately and said, "Tell us, **when will these things happen?**"

And what is **the sign of your coming** and of **the end of the age?**"

[BIRTH PAINS OF THE MESSIAH]

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Jesus replied to them, "Watch out that no one deceives you. For many will come in my name, saying, 'I am the Messiah,' and they will deceive many.

You are going to hear of wars and rumors of wars. See that you are not alarmed, because these things must take place, but the end is not yet.

For nation will rise up against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. All these events are the beginning of labor pains.

Then they will hand you over to be **persecuted**, and they will **kill** you. You will be **hated** by all nations because of my name.

Then many will **fall away, betray** one another, and **hate** one another. Many **false prophets** will rise up and **deceive** many.

because **lawlessness** will multiply, the **love** of many will **grow cold**. But the one who **endures to the end** will be **saved**. This **good news** of the **kingdom** will be **proclaimed** in all the world as a testimony to all nations, and **then the end will come**.

[DISTRESS AND DISCERNMENT]

“So when you see the **abomination of desolation**, spoken of by the prophet Daniel, standing in the holy place” (let the reader understand), “then those in Judea **must flee** to the mountains.

A man on the housetop **must not come down** to get things out of his house, and a man in the field **must not go back** to get his coat.

Woe to **pregnant women** and **nursing mothers** in those days! Pray that **your escape** may not be in winter or on a Sabbath.

For at that time there will be **great distress**, the kind that hasn’t taken place from the beginning of the world until now and never will again.

Unless those days were **cut short, no one** would be **saved**.

But those days will be **cut short** because of the **elect**.

“If anyone tells you then, ‘See, **here is the Messiah!**’ or, ‘Over here!’ **do not believe it**. For **false messiahs** and **false prophets** will arise and perform great signs and wonders to lead astray, if possible, even the elect.

Take note: I have **told you in advance**.

DISTRESS AND DISCERNMENT

[SECOND COMING]

So if they tell you, 'See, he's in the wilderness!' **don't go out**; or, 'See, he's in the storerooms!' **do not believe it**.

For as the **lightning** comes from the east and flashes as far as the west, so will be **the coming of the Son of Man**.

Wherever the carcass is, there the vultures will gather.

"Immediately after the **distress of those days**, the **sun** will be darkened, and the **moon** will not shed its light; the **stars** will fall from the sky, and the **powers** of the heavens will be shaken.

Then the sign of **the Son of Man will appear** in the sky, and then **all the peoples of the earth will mourn**; and they will **see the Son of Man coming on the clouds of heaven with power and great glory**.

He will **send out his angels** with a loud **trumpet**, and they will **gather his elect** from the four winds, from one end of the sky to the other.

[THIS GENERATION]

"Learn this lesson from the fig tree: As soon as its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you **see all these things**, recognize that **he is near** —at the door.

Truly I tell you, **this generation** will certainly **not pass away** until all **these things take place**. Heaven and earth will pass away, but my words will never pass away."

SECOND COMING

THIS GENERATION